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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.64US01

Jubran, et al.

Confirmation No.: 8143

Application No.: 10/815,243

Examiner: Unknown

Filed: March 31, 2004

Group Art Unit: 1756

For: HYDRAZONE-BASED CHARGE TRANSPORT MATERIALS

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This application was filed after June 30, 2003; therefore, copies of cited U.S. patents and U.S. published applications are not included.

This information is being filed before the mailing date of a first Office Action on the merits. No certification or fee is required.

Respectfully submitted,



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Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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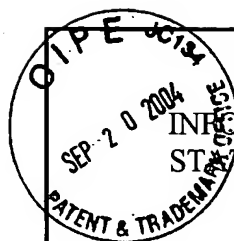
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INFORMATION DISCLOSURE
STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Complete if Known

| | |
|------------------------|----------------|
| Application Number | 10/815,243 |
| Filing Date | March 31, 2004 |
| First Named Inventor | Jubran, et al. |
| Art Unit | 1756 |
| Examiner Name | Unknown |
| Attorney Docket Number | 3216.64US01 |

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|-------|---|----|---|
| Sheet | 1 | of | 1 |
|-------|---|----|---|

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL* | Cite No. ¹ | Document Number | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document |
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| | | Country Code ³ Number ⁴ Kind Code ⁵ (if known) | | | |
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NON PATENT LITERATURE DOCUMENTS

| EXAMINER INITIAL* | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | T ² |
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